

WATER OF LIFE

LUTHERAN CHURCH



SECOND SUNDAY
in
LENT

MARCH 13, 2022 | 8 AM

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PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD

✝ As We Gather ✝

The Lord invites us to find a refuge in the wings of His mercy and, to all who will receive Him and believe on His name, there is no limit to His grace. He is determined to go to the cross for us and to bestow upon us all the treasures of His grace, but the path that leads to Christ is the way of repentance and faith. We pray that the Holy Spirit will work in our hearts so that we may not refuse the Lord's invitation and may rejoice in the wings of His mercy forevermore.

✝ Preparation ✝

WELCOME

OPENING HYMN

Come to Calvary's Holy Mountain

LSB 435

1 Come to Cal-v'ry's ho - ly moun - tain, Sin - ners, ru - ined
2 Come in pov - er - ty and mean - ness, Come de - filed, with -
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -
4 They that drink shall live for - ev - er; 'Tis a soul - re -
by the fall; Here a pure and heal - ing foun - tain
out, with - in; From in - fec - tion and un - clean - ness,
tent, and blind; Here the guilt - y, free re - mis - sion,
new - ing flood. God is faith - ful; God will nev - er

Flows for you, for me, for all,
 From the lep - ro - sy of sin,
 Here the trou - bled, peace may find.
 Break His cov - e - nant of blood,

In a full, per -
 Wash your robes and
 Health this foun - tain
 Signed when our Re -

pet - ual tide, O - pened when our Sav - ior died.
 make them white; Ye shall walk with God in light.
 will re - store; They that drink shall thirst no more.
 deem - er died, Sealed when He was glo - ri - fied.

Text: James Montgomery, 1771–1854, alt. Tune: Ludvig M. Lindeman, 1812–87. Text and tune: Public domain

INVOCATION

Pastor In the name of the Father and of the † Son and of the Holy Spirit.
People **Amen.**

Matthew 28:19b; [18:20]

CONFESS & ABSOLUTION

1 John 1:8-9

Pastor If we say we have no sin, we deceive ourselves, and the truth is not in us.
People **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection and self-examination)

Pastor Most merciful God,
People **We confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People **Amen.**

† Service of the Word †

INTROIT

Psalm 74:1-3; antiphon: Ps. 69:9

Pastor For zeal for your house has consumed me,
People And the reproaches of those who reproach you have fallen on me.

Pastor O God, why do you cast us off forever?
People Why does your anger smoke against the sheep of your pasture?

Pastor Remember your congregation, which you have purchased of old, which you have
 redeemed to be the tribe of your heritage!
People Remember Mount Zion, where you have dwelt.

Pastor Direct your steps to the perpetual ruins;
People The enemy has destroyed everything in the sanctuary!

ALL Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

KYRIE

LSB 152-53

Pastor In peace let us pray to the Lord.

A musical staff in G clef and common time. It consists of six eighth-note pairs connected by a horizontal line. Below the staff, the text 'C Lord, have mer - cy.' is written, with a small square symbol before the 'C'.

Pastor For the peace from above and for
 our salvation, let us pray to the Lord.

A musical staff in G clef and common time. It consists of six eighth-note pairs connected by a horizontal line. Below the staff, the text 'C Lord, have mer - cy.' is written, with a small square symbol before the 'C'.

Pastor For the peace of the whole world,
 for the well-being of the Church of God,
 and for the unity of all, let us pray to the Lord.

A musical staff in G clef and common time. It consists of six eighth-note pairs connected by a horizontal line. Below the staff, the text 'C Lord, have mer - cy.' is written, with a small square symbol before the 'C'.

Pastor For this holy house and for all who offer here
 their worship and praise, let us pray to the Lord.

A musical staff in G clef and common time. It consists of six eighth-note pairs connected by a horizontal line. Below the staff, the text 'C Lord, have mer - cy.' is written, with a small square symbol before the 'C'.

Pastor Help, save, comfort, and defend us,
 gracious Lord.

A musical staff in G clef and common time. It consists of four eighth notes followed by a short vertical line and the word 'men.' below it. Below the staff, the text 'C A - men.' is written, with a small square symbol before the 'C'.

SALUTATION

Pastor The Lord be with you.
People And also with you.

PRAYER OF THE DAY

Pastor Let us pray.
ALL **O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

OLD TESTAMENT READING

Jeremiah 26:8-15

⁸When Jeremiah had finished speaking all that the LORD had commanded him to speak to all the people, then the priests and the prophets and all the people laid hold of him, saying, "You shall die! ⁹Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without inhabitant'?" And all the people gathered around Jeremiah in the house of the LORD.

¹⁰When the officials of Judah heard these things, they came up from the king's house to the house of the LORD and took their seat in the entry of the New Gate of the house of the LORD. ¹¹Then the priests and the prophets said to the officials and to all the people, "This man deserves the sentence of death, because he has prophesied against this city, as you have heard with your own ears."

¹²Then Jeremiah spoke to all the officials and all the people, saying, "The LORD sent me to prophesy against this house and this city all the words you have heard. ¹³Now therefore mend your ways and your deeds, and obey the voice of the LORD your God, and the LORD will relent of the disaster that he has pronounced against you. ¹⁴But as for me, behold, I am in your hands. Do with me as seems good and right to you. ¹⁵Only know for certain that if you put me to death, you will bring innocent blood upon yourselves and upon this city and its inhabitants, for in truth the LORD sent me to you to speak all these words in your ears."

Lector This is the Word of the Lord.
People Thanks be to God.

EPISTLE READING

Philippians 3:17—4:1

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

¹Therefore, my brothers, whom I love and long for, my joy and crown, stand firm thus in the Lord, my beloved.

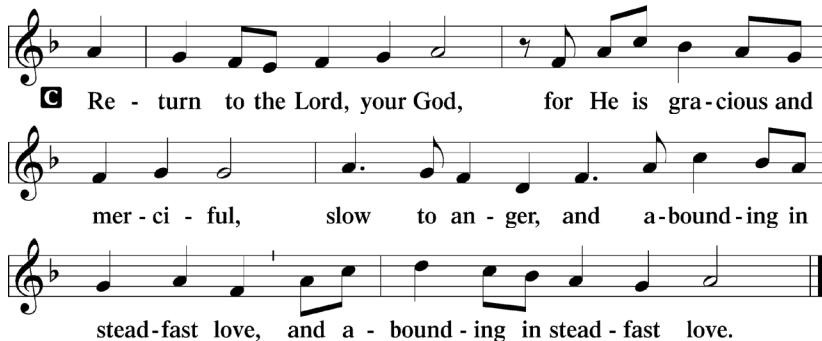
Lector This is the Word of the Lord.

People **Thanks be to God.**

(Please rise for the reading of the Holy Gospel)

VERSE

LSB 157



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
steady - fast love, and a - bound - ing in steady - fast love.

HOLY GOSPEL

Luke 13:31-35

Pastor The Holy Gospel according to St. Luke, the thirteenth chapter.

People **Glory to You, O Lord.**

³¹At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." ³²And he said to them, "Go and tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I finish my course.' ³³Nevertheless, I must go on my way today and tomorrow and the day following, for it cannot be that a prophet should perish away from Jerusalem.' ³⁴O Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often would I have gathered your children together as a hen gathers her brood under her wings, and you would not! ³⁵Behold, your house is forsaken. And I tell you, you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'"

Pastor This is the Gospel of the Lord.

People **Praise to You, O Christ.**

NICENE CREED

ALL **I believe in one God,
the Father Almighty, maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light, very God of very God, begotten, not made,
being of one substance with the Father, by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life, who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life [†] of the world to come. Amen.**

SERMON HYMN

Lord, Thee I Love With All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from
2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and
3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer me. Earth
all I have In this poor life of la - bor. Lord,
bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were
grant that I in ev - 'ry place May glo - ri - fy Thy
in its nar - row cham - ber keep My bod - y safe in

void and bare If Thou, Lord, wert not near me. And should my
 lav - ish grace And help and serve my neigh - bor. Let no false
 peace-ful sleep Un - til Thy re - ap - pear - ing. And then from

heart for sor - row break, My trust in Thee can noth - ing shake.
 doc - trine me be - guile; Let Sa - tan not my soul de - file.
 death a - wak - en me, That these mine eyes with joy may see,

Thou art the por - tion I have sought; Thy pre - cious
 Give strength and pa - tience un - to me To bear my
 O Son of God, Thy glo - rious face, My Sav - ior

blood my soul has bought. Lord Je - sus Christ, my God and
 cross and fol - low Thee. Lord Je - sus Christ, my God and
 and my fount of grace. Lord Je - sus Christ, my prayer at -

Lord, my God and Lord, For - sake me not! I trust Thy Word.
 Lord, my God and Lord, In death Thy com - fort still af - ford.
 tend, my prayer at - tend, And I will praise Thee with - out end.

Text: Martin Schalling, 1532–1608; tr. Catherine Winkworth, 1827–78, alt. Tune: Zwey Bücher . . Tabulatur, 1577, Strassburg. Text and tune: Public domain

SERMON

Rev. Shawn Deterding

OFFERING

PRAYERS

† *Service of the Sacrament* †

PREFACE

Pastor The Lord be with you.
People And also with you.

2 Timothy 4:22

- Pastor Lift up your hearts.
People We lift them to the Lord.
- Pastor Let us give thanks to the Lord our God.
People It is right to give Him thanks and praise.
- Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- Pastor** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You

alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

People **Amen.**

THE LORD'S PRAYER

Matthew 6:9-13

Pastor Lord, remember us in Your kingdom and teach us to pray:

ALL **Our Father who art in heaven, hallowed be Thy name,**

Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

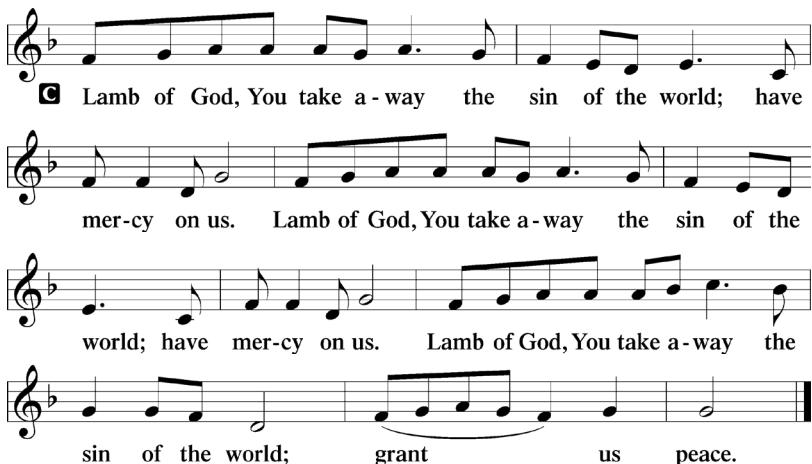
John 20:19

Pastor The peace of the Lord be with you always.

People **Amen.**

AGNUS DEI

LSB 163



The musical notation consists of four staves of music in common time with a key signature of one flat. The melody is primarily in eighth notes. The lyrics are integrated into the music, starting with "C Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace." The word "grant" is underlined with a bracket under the last two notes of the third staff.

DISTRIBUTION ~ Welcome to the Lord's table. (An usher will direct you.)

DISTRIBUTION HYMN

O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter. Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110340712. Tune: Public domain

POST-COMMUNION COLLECT

Pastor We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People **Amen.**

BENEDICAMUS

Pastor Let us bless the Lord.
People **Thanks be to God.**

BENEDICTION

Numbers 6:24-26

Pastor The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and \ddagger give you peace.

People **Amen.**

CLOSING HYMN

What Is the World to Me

LSB 730



1 What is the world to me With all its vaunt - ed plea - sure
2 The world seeks to be praised And hon - ored by the might - y
3 The world seeks af - ter wealth And all that mam - mon of - fers
4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!
Yet nev - er once re - flects That they are frail and flight - y.
Yet nev - er is con - tent Though gold should fill its cof - fers.
My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;
But what I tru - ly prize A - bove all things is He,
I have a high - er good, Con - tent with it I'll be:
My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!
My Je - sus, He a - lone. What is the world to me!
My Je - sus is my wealth. What is the world to me!
Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt. Tune: Ahasverus Fritsch, 1629–1701. Text and tune: Public domain.



Go in peace

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ALTAR FLOWERS



The altar flowers this week are given in praise and glory to God by Roger & Sue N. in loving memory of their son, Doug.



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