

# WATER OF LIFE

LUTHERAN CHURCH



# *Palm* SUNDAY

**WITNESSES TO CHRIST: PEOPLE FROM HIS PASSION**

*The Disciples*

**APRIL 10, 2022 | 8 AM**



**WATER OF LIFE LUTHERAN CHURCH**  
**PALM SUNDAY**  
**WITNESSES TO CHRIST: THE DISCIPLES**



**APRIL 10, 2022 | 8 AM**

**PROCLAIM THE GOSPEL ✠ SEEK THE THIRSTY ✠ TEACH THE WORD**

✠ *As We Gather* ✠

Today, the beginning of the great and Holy Week of Lent, we begin with the note of great joy as the crowds receive Jesus entering Jerusalem. This will be the last time He comes to the holy city. For we then follow Him to the judgment hall, the cross of suffering, and the fearful tomb of death. While all four Gospels include a narrative describing Palm Sunday, John includes several unique features: the use of palms; the crowd who had been with Jesus since the raising of Lazarus; and the disciples who didn't initially understand the significance of the events.

✠ *Preparation* ✠

**WELCOME**

**INVOCATION**

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.  
 People **Amen.**

*Matthew 28:19b; [18:20]*

**GREETING**

Pastor Blessed is He who comes in the name of the Lord!  
 People **Hosanna to the Son of David!**

Pastor Blessed is He who comes in the name of the Lord!  
 People **Hosanna in the highest!**

**COLLECT**

Pastor Let us pray... Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that

we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

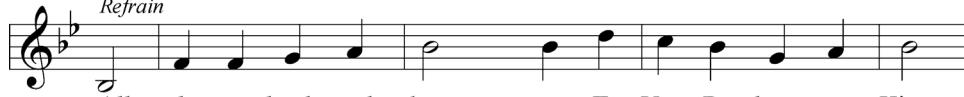
**People**      **Amen.**

## PROCESSIONAL HYMN

*All Glory, Laud, and Honor*

LSB 442

*Refrain*



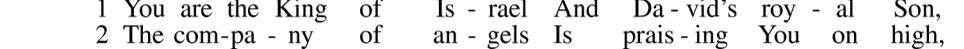
All glo - ry, laud, and hon - or To You, Re-deem - er, King,



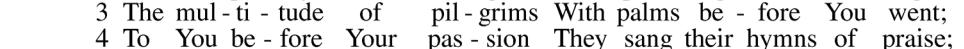
To whom the lips of chil - dren Made sweet ho - san - nas ring.



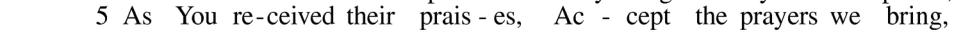
1 You are the King of Is - rael And Da - vid's roy - al Son,



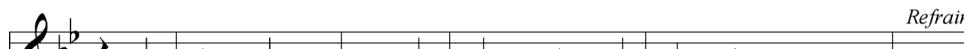
2 The com - pa - ny of an - gels Is prais - ing You on high,



3 The mul - ti - tude of pil - grims With palms be - fore You went;



4 To You be - fore Your pas - sion They sang their hymns of praise;

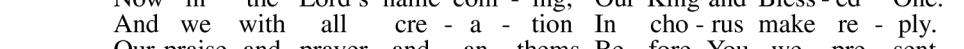


5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

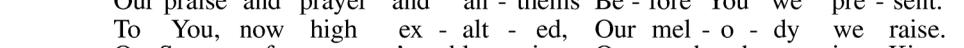
*Refrain*



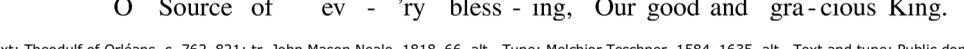
Now in the Lord's name com - ing, Our King and Bless - ed One.



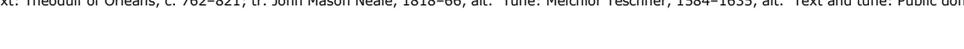
And we with all cre - a - tion In cho - rus make re - ply.



Our praise and prayer and an - thems Be - fore You we pre - sent.



To You, now high ex - alt - ed, Our mel - o - dy we raise.



O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain.

## CONFESSION & ABSOLUTION

*1 Thess. 5:23*

Pastor      Let us confess our sins to God, our Father.

*(Silence for reflection and self-examination)*

Pastor      Eternal God,

**People**      **We confess that we were born sinful and have continued to sin in thought, word, and deed, by what we have done and by what we have left undone. O God, in Your mercy, forgive our sin and renew Your Spirit within us that we may joyfully follow**

**Your will and gladly obey Your commandments. For the sake of Jesus, our Lord, forgive our sins and direct us in ways of compassion and love. Amen.**

Pastor Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.  
People **Amen.**

## $\dagger$ *Service of the Word* $\dagger$

### INTROIT

*Psalm 24:7-10; 118:26*

**ALL Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.**

*Women Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in.*

*Men Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle!*

*Women Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in.*

*Men Who is this King of glory? The LORD of hosts, He is the King of glory!*

**ALL Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.**

### HYMN OF PRAISE

*Ride On, Ride On In Majesty*

LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the  
2 Ride on, ride on in maj - es - ty! In low - ly  
3 Ride on, ride on in maj - es - ty! The an - gel  
4 Ride on, ride on in maj - es - ty! Thy last and  
5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
pomp ride on to die. O Christ, Thy tri - umphs  
ar - mies of the sky Look down with sad and  
fierc - est strife is nigh. The Fa - ther on His  
pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
now be - gin O'er cap - tive death and con - quered sin.  
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
sap - phire throne A - waits His own a - noint - ed Son.  
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt. Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt. Text and tune: Public domain.

## SALUTATION

Pastor The Lord be with you.

People **And also with you.**

## PRAYER OF THE DAY

Pastor Let us pray.

**ALL Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## OLD TESTAMENT READING

**Deuteronomy 32:36-39**

<sup>36</sup>The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.  
<sup>37</sup>Then he will say, "Where are their gods,  
the rock in which they took refuge,  
<sup>38</sup>who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!  
<sup>39</sup>See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive; I wound and I heal;  
and there is none that can deliver out of my hand."

Lector This is the Word of the Lord.

People **Thanks be to God.**



## EPISTLE READING

**Philippians 2:5-11**

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

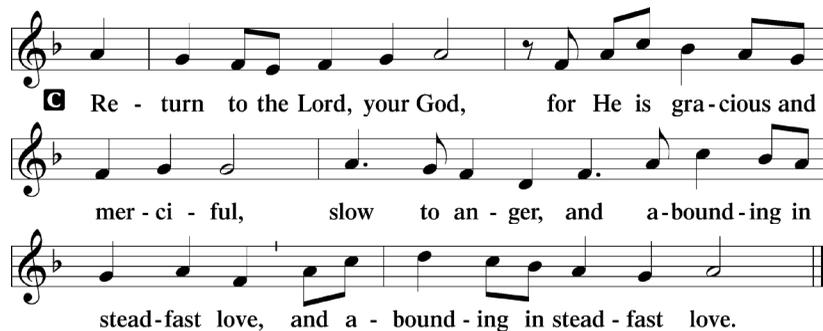
Lector This is the Word of the Lord.

**People Thanks be to God.**

*(Please rise for the reading of the Holy Gospel)*

## VERSE

*LSB, p. 157*



Re - turn to the Lord, your God, for He is gra-cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead-fast love, and a - bound - ing in stead - fast love.

## HOLY GOSPEL

**John 12:12-19**

Pastor The Holy Gospel according to St. John, the twelfth chapter.

**People Glory to You, O Lord.**

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written, <sup>15</sup>"Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" <sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd



went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, "You see that you are gaining nothing. Look, the world has gone after him."

Pastor This is the Gospel of the Lord.

People **Praise to You, O Christ.**

## **NICENE CREED**

**ALL I believe in one God,  
the Father Almighty, maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God, begotten, not made,  
being of one substance with the Father, by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\ddagger$  of the world to come. Amen.**

## **SERMON HYMN**

*No Tramp of Soldiers' Marching Feet*

*LSB 444*

## **SERMON**

*Witnesses to Christ: The Disciples*

Rev. Shawn Deterding

## **OFFERING**

## **PRAYERS**

# † Service of the Sacrament †

## PREFACE

Pastor The Lord be with you.

*2 Timothy 4:22*

**People And also with you.**

Pastor Lift up your hearts.

*Colossians 3:1*

**People We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

*Psalms 136*

**People It is right to give Him thanks and praise.**

Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, Lord, our God, for You have had mercy on us and sent Your only-begotten Son, the long hoped-for Messiah, to bring us salvation. Pour out upon us the gift of Your Spirit, that we may receive Your blessings with thankfulness. Grant that we may receive the body and blood of our Lord as the guarantee of our salvation and as a foretaste of the feast to come in Your eternal kingdom. With angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB, p. 161*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

Pastor Blessed are You, Lord of heaven and earth, who in giving Your only Son, Jesus Christ, to come among us, bringing His salvation, has fulfilled the vision of the prophets and the hopes of Your people. We thank You for calling us in this time and place and for inviting us to Your holy Table. Joined together in the name of our Lord and in the communion of saints, we pray You to send Your Holy Spirit upon us to sanctify and renew us in body and soul for the sake of Your Son, our Savior, Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

People **Amen.**

## THE LORD'S PRAYER

*Matthew 6:9-13*

Pastor Lord, remember us in Your kingdom and teach us to pray:

**ALL Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

Pastor The peace of the Lord be with you always.

People **Amen.**

## AGNUS DEI

*LSB, p. 163*



□ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the



**DISTRIBUTION ~ Welcome to the Lord's table.**

**DISTRIBUTION HYMN**

*What Is This Bread*

LSB 629

1 What is this bread? Christ's bod - y  
 2 What is this wine? The blood of  
 3 So who am I, That I should  
 4 Yet is God here? Oh, yes! By  
 5 Is this for me? I am for -

ris - en from the dead: This bread we break,  
 Je - sus shed for mine; The cup of grace  
 live and He should die Un - der the rod?  
 Word and prom - ise clear, In mouth and soul  
 giv - en and set free! I do be - lieve

This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His

lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946. Tune: Jean Neuhauser Baue, 1951. Text and tune: © 1991 Fred and Jean Baue.  
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## POST-COMMUNION COLLECT

Pastor Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People **Amen.**

## BENEDICAMUS

Pastor Let us bless the Lord.

People **Thanks be to God.**

## BENEDICTION

*Numbers 6:24-26*

Pastor The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

People **Amen.**

## CLOSING HYMN

*Savior, Again to Thy Dear Name We Raise*

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
 That in this house have called up - on Thy name.  
 For dark and light are both a - like to Thee.  
 Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826-93. Tune: Edward J. Hopkins, 1818-1901. Text and tune: Public domain.



*Go in peace*

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**WATER OF LIFE LUTHERAN CHURCH**

12340 FM 1641 | P.O. Box 2146 | Forney, TX 75126  
 Main: 972-552-9393 | [terri@wateroflifelc.org](mailto:terri@wateroflifelc.org)

**REV. SHAWN DETERDING**

Cell: 785-914-9003 | [pastorshawn@wateroflifelc.org](mailto:pastorshawn@wateroflifelc.org)

**WEBSITE:** [www.wateroflifelc.org](http://www.wateroflifelc.org)



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