

# WATER OF LIFE

## LUTHERAN CHURCH



THIRD SUNDAY OF EASTER

MAY 1, 2022 | 8 AM

# WATER OF LIFE LUTHERAN CHURCH

## THIRD SUNDAY OF EASTER

MAY 1, 2022 | 8 AM

PROCLAIM THE GOSPEL ✝ SEEK THE THIRSTY ✝ TEACH THE WORD

### ✝ *As We Gather* ✝

In their fishing attempt in today's Gospel, the disciples learn that even their physical wellbeing depends on trusting their Savior's guidance. For Peter, that would also mean feeding and teaching Jesus' flock. Made worthy because of our incorporation into the Body of Christ, what are we called to do?

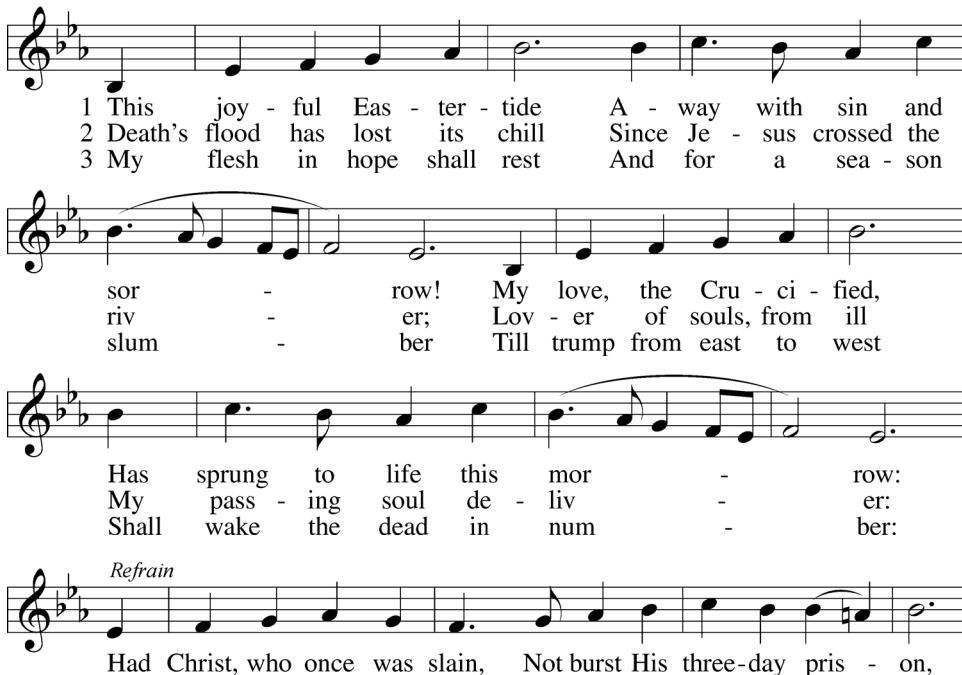
### ✝ *Preparation* ✝

#### WELCOME

#### OPENING HYMN

*This Joyful Eastertide*

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the  
3 My flesh in hope shall rest And for a sea - son

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill  
slum - ber Till trump from east to west

Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:  
Shall wake the dead in num - ber:

*Refrain*  
Had Christ, who once was slain, Not burst His three-day pris - on,



Text: George R. Woodward, 1848–1934. Tune: Davids Psalmen, 1684, Amsterdam. Text and tune: Public domain.

## INVOCATION

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.

People **Amen.**

*Matthew 28:19b; [18:20]*

## CONFESSION & ABSOLUTION

*1 John 1:8-9*

Pastor If we say we have no sin, we deceive ourselves, and the truth is not in us.

People **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection and self-examination)*

Pastor Let us then confess our sins to God our Father.

People **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People **Amen.**

## ✠ *Service of the Word* ✠

## INTROIT

*Psalm 145:4-7, 9*

Pastor All your works shall give thanks to you, O Lord, and all your saints shall bless you!

People **One generation shall commend your works to another, and shall declare your mighty acts.**

Pastor On the glorious splendor of your majesty, and on your wondrous works, I will meditate.  
**People They shall speak of the might of your awesome deeds, and I will declare your greatness.**

Pastor They shall pour forth the fame of your abundant goodness and shall sing aloud of your righteousness.

**People The Lord is good to all, and his mercy is over all that he has made.**

**ALL Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**

## KYRIE

*LSB, pp. 168-69*

Pastor In peace let us pray to the Lord.



Pastor For the peace from above and for our salvation, let us pray to the Lord.



Pastor For the peace of the whole world,  
for the well-being of the Church of God,  
and for the unity of all, let us pray to the Lord.



Pastor For this holy house and for all who offer here  
their worship and praise, let us pray to the Lord.



Pastor Help, save, comfort, and defend us,  
gracious Lord.



## HYMN OF PRAISE

*This Is the Feast*

*LSB, pp. 171-72*

Pastor This is the feast of victory for our God. Alleluia.



whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## SALUTATION

Pastor The Lord be with you.

People **And also with you.**

## PRAYER OF THE DAY

Pastor Let us pray.

**ALL O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## FIRST READING

**Acts 9:1-22**

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Lector This is the Word of the Lord.

**People Thanks be to God.**

## EPISTLE READING

Revelation 5:1-14

<sup>1</sup>Then I saw in the right hand of him who was seated on the throne a scroll written within and on the back, sealed with seven seals. <sup>2</sup>And I saw a strong angel proclaiming with a loud voice, "Who is worthy to open the scroll and break its seals?" <sup>3</sup>And no one in heaven or on earth or under the earth was able to open the scroll or to look into it, <sup>4</sup>and I began to weep loudly because no one was found worthy to open the scroll or to look into it. <sup>5</sup>And one of the elders said to me, "Weep no more; behold, the Lion of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals."

<sup>6</sup>And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth. <sup>7</sup>And he went and took the scroll from the right hand of him who was seated on the throne. <sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed people for God from every tribe and language and people and nation, <sup>10</sup>and you have made them a kingdom and priests to our God, and they shall reign on the earth." <sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, <sup>12</sup>saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" <sup>13</sup>And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" <sup>14</sup>And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Lector This is the Word of the Lord.

People **Thanks be to God.**

*(Please rise for the reading of the Holy Gospel)*

## ALLELUIA & VERSE

LSB, p. 173



## HOLY GOSPEL

John 21:1-14

Pastor The Holy Gospel according to St. John, the twenty-first chapter.

People **Glory to You, O Lord.**

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, "Children, do you have any fish?" They answered him, "No." <sup>6</sup>He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, "Bring some of the fish that you have just caught." <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Pastor        This is the Gospel of the Lord.  
People        **Praise to You, O Christ.**

## **NICENE CREED**

**ALL        I believe in one God,**  
              **the Father Almighty, maker of heaven and earth**  
              **and of all things visible and invisible.**

**And in one Lord Jesus Christ,**  
              **the only-begotten Son of God,**  
              **begotten of His Father before all worlds,**  
              **God of God, Light of Light, very God of very God, begotten, not made,**  
              **being of one substance with the Father, by whom all things were made;**  
              **who for us men and for our salvation came down from heaven**  
              **and was incarnate by the Holy Spirit of the virgin Mary and was made man;**  
              **and was crucified also for us under Pontius Pilate.**  
              **He suffered and was buried.**  
              **And the third day He rose again according to the Scriptures**  
              **and ascended into heaven and sits at the right hand of the Father.**  
              **And He will come again with glory to judge both the living and the dead,**  
              **whose kingdom will have no end.**



**And I believe in the Holy Spirit,  
the Lord and giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\div$  of the world to come. Amen.**

## SERMON HYMN

*Long Before the World Is Waking*

LSB 485



1 Long be - fore the world is wak - ing, Morn - ing mist on  
2 So they cast, and all their heav - ing Can - not haul their  
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -  
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,  
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,  
catch a - board; John in won - der turns, per - ceiv - ing,  
on them laid: Je - sus stands at day's re - turn - ing  
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,  
par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of  
Cries a - loud, "It is the Lord!" Pe - ter waits for  
In His ris - en life ar - rayed; As of old His  
Full and free for - give-ness find. All the soul's dark  
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.  
noth - ing more, Plung - es in to swim a - shore.  
friends to greet, "Here is break - fast; come and eat."  
night is past, Morn - ing breaks in joy at last.  
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926. Tune: Geistreiches Gesang-Buch, 1698, Darmstadt. Text: © 1984 Hope Publishing Co.  
Used by permission: LSB Hymn License no. 110340712. Tune: Public domain.

OFFERING

PRAYER OF THE CHURCH

† *Service of the Sacrament* †

PREFACE

Pastor The Lord be with you.

*2 Timothy 4:22*

**People And also with you.**

Pastor Lift up your hearts.

*Colossians 3:1*

**People We lift them to the Lord.**

Pastor Let us give thanks to the Lord our God.

*Psalms 136*

**People It is right to give Him thanks and praise.**

Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who alone is worthy of all honor and glory for His victory over death and the grave. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

*LSB, p. 178*

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**Pastor** Blessed are You, O Lord, our God, King of all creation, for You have had mercy on us and given Your only-begotten Son, that whoever believes in Him should not perish but have eternal life. Strengthen us through Christ's body and blood that we may grow securely and confidently as people of faith, filled with Your amazing love as we live in hope of an eternity gathered around Your heavenly Table. To You alone, O Father, be all glory, honor, and praise, with the Son and Holy Spirit, now and forever.

**People** Amen.

## THE WORDS OF OUR LORD

*Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25*

## PAX DOMINI

*John 20:19*

**Pastor** The peace of the Lord be with you always.

**People** Amen.

## AGNUS DEI

*LSB, p. 180*

**L**amb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

**DISTRIBUTION** ~ *Welcome to the Lord's table.* (An usher will direct you.)




1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me His  
 own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953. Text and tune: © 1987 and 1997 MorningStar Music Publishers.  
 Used by permission: LSB Hymn License no. 110340712.

## POST-COMMUNION COLLECT

**Pastor** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People** **Amen.**

## THE LORD'S PRAYER

Matthew 6:9-13

Pastor Lord, remember us in Your kingdom and teach us to pray:

**ALL Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.**

## BENEDICAMUS

Pastor Let us bless the Lord.

**People Thanks be to God.**

## BENEDICTION

Numbers 6:24-26

Pastor The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

**People Amen.**

## CLOSING HYMN

*Jesus Lives! The Victory's Won*

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
2 Je - sus lives! To Him the throne High a - bove all things is  
3 Je - sus lives! For me He died, Hence will I, to Je - sus  
4 Je - sus lives! I know full well Noth - ing me from Him shall  
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
giv - en. I shall go where He is gone,  
liv - ing, Pure in heart and act a - bide,  
sev - er. Nei - ther death nor pow'rs of hell  
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
Live and reign with Him in heav - en. God is  
Praise to Him and glo - ry giv - ing. All I  
Part me now from Christ for - ev - er. God will  
When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.  
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.  
be my sure de - fense; This shall be my con - fi - dence.  
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662. Text and tune: Public domain.



*Go in peace*

*Scripture quotations, unless noted otherwise, are taken from The Holy Bible, English Standard Version, © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. All rights reserved. Used by permission. Hymns are public domain.*



### **WATER OF LIFE LUTHERAN CHURCH**

12340 FM 1641 | P.O. Box 2146 | Forney, TX 75126

Main: 972-552-9393 | [terri@wateroflifelc.org](mailto:terri@wateroflifelc.org)

**WEBSITE:** [www.wateroflifelc.org](http://www.wateroflifelc.org)

### **REV. SHAWN DETERDING**

Cell: 785-914-9003

[pastorshawn@wateroflifelc.org](mailto:pastorshawn@wateroflifelc.org)



### **TITHES & OFFERINGS**

Giving is an act of grace through which we gratefully respond to God's kindness to us in Jesus Christ. Tithes and offerings may be give, through your banking institution's online bill pay service, our website, or the *Givelify* mobile app.

WATER OF LIFE LUTHERAN CHURCH | 12340 F.M. 1641 | P. O. Box 2146 | Forney, Texas 75126 | 972-552-9393  
[pastorshawn@wateroflifelc.org](mailto:pastorshawn@wateroflifelc.org) | [terri@wateroflifelc.org](mailto:terri@wateroflifelc.org) | Website: [www.wateroflifelc.org](http://www.wateroflifelc.org)