

WATER OF LIFE

LUTHERAN CHURCH



THE HOLY TRINITY

JUNE 12, 2022 | 8 AM

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PROCLAIM THE GOSPEL † SEEK THE THIRSTY † TEACH THE WORD

† *As We Gather* †

In His eternal triune nature, the Father, Son, and Holy Spirit are and always have been. With thanksgiving, even as we come before Him today not alone but together, the Father, Son, and Holy Spirit also join us together as one. Our Lord, Three in One, One in Three, comes to us through Word and Sacrament to unite us in faith given, promises fulfilled, and forgiveness assured.

† *Preparation* †

WELCOME

OPENING HYMN

Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826. Tune: John B. Dykes, 1823–76. Text and tune: Public domain.

INVOCATION

Pastor In the name of the Father and of the ✠ Son and of the Holy Spirit.

People **Amen.**

Matthew 28:19b; [18:20]

CONFESSION & ABSOLUTION

Pastor If we say we have no sin, we deceive ourselves, and the truth is not in us.

People **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection and self-examination)

Pastor Let us then confess our sins to God our Father.

People **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Pastor Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People **Amen.**

✠ *Service of the Word* ✠

ATHANASIAN CREED *(Part 1)*

Pastor Whoever desires to be saved must, above all, hold the catholic faith.

People **Whoever does not keep it whole and undefiled will without doubt perish eternally.**

Pastor And the catholic faith is this,
People That we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor For the Father is one person, the Son is another, and the Holy Spirit is another.
People But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor Such as the Father is, such is the Son, and such is the Holy Spirit:
People The Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor The Father infinite, the Son infinite, the Holy Spirit infinite;
People The Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor And yet there are not three Eternals, but one Eternal,
People Just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

Pastor In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
People And yet there are not three Almighty's, but one Almighty.

Pastor So the Father is God, the Son is God, the Holy Spirit is God;
People And yet there are not three Gods, but one God.

Pastor So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
People And yet there are not three Lords, but one Lord.

KYRIE

LSB 204



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

GLORIA IN EXCELSIS

LSB 204



To God on high be glo - ry And peace to all the earth;



Good-will from God in heav - en Pro- claimed at Je-sus' birth!



SALUTATION

Pastor The Lord be with you.

People **And also with you.**

PRAYER OF THE DAY

Pastor Let us pray.

ALL Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.

OLD TESTAMENT READING

Proverbs 8:1-4, 22-31

¹Does not wisdom call? Does not understanding raise her voice? ²On the heights beside the way, at the crossroads she takes her stand; ³beside the gates in front of the town, at the entrance of the portals she cries aloud: ⁴"To you, O men, I call, and my cry is to the children of man. ...

²²"The LORD possessed me at the beginning of his work, the first of his acts of old. ²³Ages ago I was set up, at the first, before the beginning of the earth. ²⁴When there were no depths I was brought forth, when there were no springs abounding with water. ²⁵Before the mountains had been shaped, before the hills, I was brought forth, ²⁶before he had made the earth with its fields, or the first of the dust of the world. ²⁷When he established the heavens, I was there; when he drew a circle on the face of the deep, ²⁸when he made firm the skies above, when he established the fountains of the deep, ²⁹when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, ³⁰then I was beside him, like a master workman, and I was daily his delight, rejoicing before him always, ³¹rejoicing in his inhabited world and delighting in the children of man."

Lector This is the Word of the Lord.

People **Thanks be to God.**

SECOND READING

Acts 2:14a, 22-36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, ...

²²Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, 'I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.' ³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Lector This is the Word of the Lord.

People **Thanks be to God.**

(Please rise for the reading of the Holy Gospel)

ALLELUIA & VERSE

LSB 205

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia and Verse. It consists of four staves of music in a 7/8 time signature. The first staff is the Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The second staff is the Verse: 'These things are writ - ten that you may be - lieve that'. The third staff continues the Verse: 'Je - sus is the Christ, the Son of God.' The fourth staff is the final Alleluia: 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.'

HOLY GOSPEL

John 8:48-59

Pastor The Holy Gospel according to St. John, the eighth chapter.

People Glory to You, O Lord.

⁴⁸The Jews answered [Jesus], "Are we not right in saying that you are a Samaritan and have a demon?" ⁴⁹Jesus answered, "I do not have a demon, but I honor my Father, and you dishonor me. ⁵⁰Yet I do not seek my own glory; there is One who seeks it, and he is the judge. ⁵¹Truly, truly, I say to you, if anyone keeps my word, he will never see death." ⁵²The Jews said to him, "Now we know that you have a demon! Abraham died, as did the prophets, yet you say, 'If anyone keeps my word, he will never taste death.' ⁵³Are you greater than our father Abraham, who died? And the prophets died! Who do you make yourself out to be?" ⁵⁴Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.' ⁵⁵But you have not known him. I know him. If I were to say that I do not know him, I would be a liar like you, but I do know him and I keep his word. ⁵⁶Your father Abraham rejoiced that he would see my day. He saw it and was glad." ⁵⁷So the Jews said to him, "You are not yet fifty years old, and have you seen Abraham?" ⁵⁸Jesus said to them, "Truly, truly, I say to you, before Abraham was, I am." ⁵⁹So they picked up stones to throw at him, but Jesus hid himself and went out of the temple.

Pastor This is the Gospel of the Lord.

People Praise to You, O Christ.

ATHANASIAN CREED *(Part 2)*

Pastor Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

People The Father is not made nor created nor begotten by anyone.

Pastor The Son is neither made nor created, but begotten of the Father alone.

People The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

Pastor Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People And in this Trinity none is before or after another; none is greater or less than another;

Pastor But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People Therefore, whoever desires to be saved must think thus about the Trinity.



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



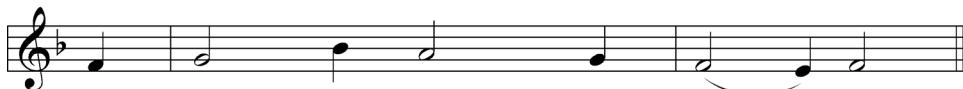
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006. Tune: attr. Nicolaus Decius, c. 1485–after 1546.
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SERMON

Rev. Shawn Deterding

OFFERING

PRAYER OF THE CHURCH

† Service of the Sacrament †

PREFACE

Pastor The Lord be with you.

2 Timothy 4:22

People And also with you.

Pastor Lift up your hearts.

Colossians 3:1

People We lift them to the Lord.

Pastor Let us give thanks to the Lord our God.

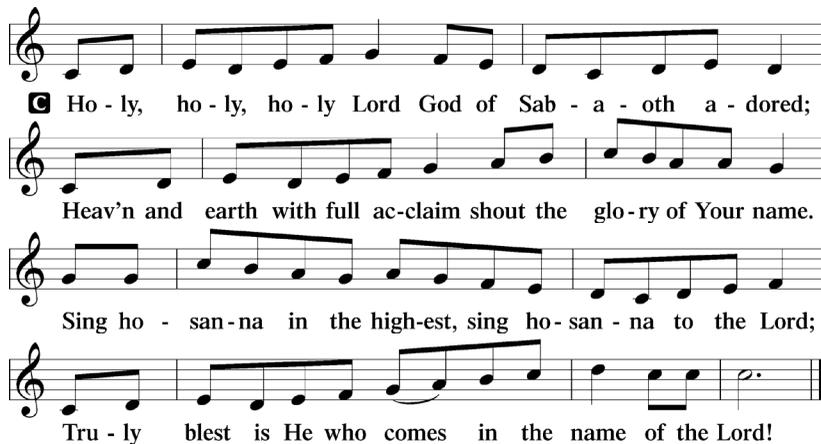
Psalms 136

People It is right to give Him thanks and praise.

Pastor It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208



Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

PRAYER OF THANKSGIVING

Pastor Blessed are You, Lord, who as three distinct persons yet one God from the beginning has been and ever shall be. As You created all we have, all we are, and all we see, amid sin and brokenness You came down to us through the Son, Jesus Christ, in our flesh to bear our sin and be our Savior. Together as one, for the redemption of this world, You call, gather, and enlighten us together in Your holy name that we may faithfully eat and drink

of Christ's body and blood as He bids us do in His own testament. Gather us together as one from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. To You alone be all glory, honor, and worship with the Son and the Holy Spirit, one God, now and forever.

People Amen.

THE LORD'S PRAYER

Matthew 6:9-13

Pastor Lord, remember us in Your kingdom and teach us to pray:

**ALL Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Cor. 11:23-25

PAX DOMINI

John 20:19

Pastor The peace of the Lord be with you always.

People Amen.

AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

DISTRIBUTION ~ Welcome to the Lord's table.

DISTRIBUTION HYMN

O Blessed, Holy Trinity

LSB 876



1 O bless - ed, ho - ly Trin - i - ty, Di - vine, e -
 2 My soul and bod - y keep from harm, And o - ver
 3 The Fa - ther's love shield me this day; The Son's pure
 4 My Mak - er, hold me in Your hand; O Christ, for -
 5 Lord, bless and keep me as Your own; Lord, look in



ter - nal U - ni - ty, O Fa - ther, Son, and
 all ex - tend Your arm; Let Sa - tan cause me
 wis - dom cheer my way; The Ho - ly Spir - it's
 giv - en let me stand; Blest Com - fort - er, do
 kind - ness from Your throne; Lord, shine un - fail - ing



Ho - ly Ghost, This day Your name be up - per - most.
 no dis - tress Nor bring me shame and wretch - ed - ness.
 joy and light Drive from my heart the shades of night.
 not de - part; With faith and love en - rich my heart.
 peace on me By grace sur - round - ed; set me free.

Text: Martin Behm, 1557-1622; tr. Conrad H. L. Schuette, 1843-1926, alt. Tune: Nicolaus Herman, c. 1480-1561. Text and tune: Public domain.

POST-COMMUNION COLLECT

Pastor O blessed and Holy Trinity, we thank You for having fed us with the body and blood of our Savior Jesus Christ, assuring us thereby that we are truly members of His Body, the Church. Guide us into all truth and guard us as Your own possession, that we be sustained in faith through persecution and trouble, manifesting the unity of the Spirit in the bond of peace, and be found worthy of eternal life when our Lord comes as judge and king of all; through Him, with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, both now and forever.

People Amen.

ATHANASIAN CREED (Part 3)

Pastor But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People **Perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor Equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People **Although He is God and man, He is not two, but one Christ:**

Pastor One, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People **One altogether, not by confusion of substance, but by unity of person.**

Pastor For as the rational soul and flesh is one man, so God and man is one Christ,

People **Who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Pastor Ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

BENEDICTION

Numbers 6:24-26

Pastor The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

People **Amen.**

CLOSING HYMN

Glory Be to God the Father

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808-89. Tune: Walter G. Whinfield, 1865-1919. Text and tune: Public domain.



Go in peace

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TITHES & OFFERINGS

Giving is an act of grace through which we gratefully respond to God's kindness to us in Jesus Christ. Tithes and offerings may be given through your banking institution's online bill pay service, our website, or the *Givelify* mobile app.



ALTAR FLOWERS

The altar flowers this week are given in praise and glory to God by Elicia & John V.